STATE OF VERMONT
DEPARTMENT OF VERMONT HEALTH ACCESS
UNITED WAY OF NORTHWEST VERMONT

PAGE 1 OF 3
GRANT # 03410-2370-23
AMENDMENT #1

#### **GRANT AMENDMENT**

It is agreed by and between the State of Vermont, Department of Vermont Health Access (hereafter called the "State") and United Way of Northwest Vermont (hereafter called the "Subrecipient" that the grant agreement (#03410-2370-23) on the subject of providing outreach activities designed to decrease the number of uninsured individuals and families in Vermont to individuals and businesses in communities across Vermont, effective June 1, 2022, is hereby amended to be retroactively effective September 9, 2022 as follows:

I. <u>Part 1.</u> By deleting Part 1-Grant Award Detail on page 1 of 28 of the base agreement and replacing it with the following Part 1- Grant Award Detail:

# STATE OF VERMONT DEPARTMENT OF VERMONT HEALTH ACCESS UNITED WAY OF NORTHWEST VERMONT

STATE OF VERMONT GRANT AGREEMENT Part 1-Grant Award Detail												
SECTION I - GENERAL GRANT INFORMATION												
<sup>1</sup> Grant#: 03410-2370-23							Original Amendment# ✓					
<sup>3</sup> Grant Ti	tle:Helping Vulnerable	Populations	Understand	l Health I	nsurance	e Options		,				
<sup>4</sup> Amount Previously Awarded: \$ 24,975.00				<sup>5</sup> Amount Awarded This A			ion: 6 Total Award Amount: \$ 0.00 \$ 24,975.00					
<sup>7</sup> Award Start Date: 06/01/2022 <sup>8</sup> Award I				ind Date: 09/09/2023 9 Subrecipient Award: YES NO								
<sup>10</sup> Supplier #: 43392												
<sup>12</sup> Grantee Address: 412 Farrel Street Suite 200												
13 City: South Burlington							e:VT		<sup>15</sup> Zip Code: 05403			
16 State Granting Agency: Department of Vermont Health					<u> </u>				<sup>17</sup> Business Unit: 03410			
18 Performance Measures: 19 Match/In-Kind: \$ Description: YES ■ NO □												
20 If this action is an amendment, the following is amended: Amount: Funding Allocation: Performance Period: Scope of Work: Other:												
SECTION II - SUBRECIPIENT AWARD INFORMATION												
21 Grantee Identifier [UEI] #: K6L9TY8LNB99				22 Indirect Rat					<sup>23</sup> FFATA: YES NO			
24 Grantee Fiscal Year End Month (MM format): 04				(Approved r			% or de minimis 10%)		<sup>25</sup> <b>R&amp;D</b> :			
26 Entity Identifier [UEI] Name (if different than VISION Vendor Name in Box 11):												
SECTION III - FUNDING ALLOCATION												
STATE FUNDS												
Fund Type			<sup>27</sup> Awarded Previously		<sup>28</sup> Award This Action	<sup>29</sup> Cumula Awar		<sup>30</sup> Special & Other Fund Descriptions				
General Fund			\$0.00		\$0.00	\$0.00						
Special Fund				\$0.00	\$0.00	,	0.00					
Global Commitment (non-subrecipient funds)				\$0.00	\$0.00		50.00					
Other State Funds				\$0.00	\$0.00		0.00					
FEDERAL FU (includes subrecipient Global							•		Required Federal Award Information			
31 CFDA#	<sup>32</sup> Program Title		<sup>33</sup> Awarded Previously		<sup>34</sup> Award This Action	35 Cumula Award	0.000	<sup>36</sup> FAIN	<sup>37</sup> Federal Award Date	<sup>38</sup> Total Federal Award		
93.525	93.525 State Planning and Establishment Grants					\$0.00			2205VT5ADM	01/13/2022	\$24,975.00	
39 Federal Awarding Agency:					40 Federal Award Projec							
			\$0.00				\$0.00			\$0.00		
Federal Awarding Agency:					Federal Award	d Project Des	cr:					
Federal Awarding Agency:				\$0.00	\$0.00 Federal Award	d Project Des	\$0.00 cr:			\$0.00		
			1									
Federal Awarding Agency:			\$0.00		\$0.00 Federal Award	\$0.00 d Project Descr:				\$0.00		
			**************************************									
Federal Awarding Agency:			\$0.00		\$0.00 Federal Award	d Project Des	\$0.00 cr:		ļ	\$0.00		
Total Awarded - All Funds						2						
	Total Av		,975.00	\$0.00	\$24,97	5.00	_	_				
SECTION IV - CONTACT INFORMATION  STATE GRANTING AGENCY  GRANTEE												
STATE GRANTING AGENCY NAME: Zachary Goss				GRANTEE NAME: Connie Beal								
TITLE: Health Care Training and Communication Manager				TITLE: Working Bridges Initiative Director								
PHONE: 802-798-2930				PHONE: 802-881-4218								
EMAIL: Zachary.Goss@vermont.gov					EMAIL: Connie@unitedwaynwvt.org							

Effective 12/26/2014 Revised: 3/23/2022

## STATE OF VERMONT DEPARTMENT OF VERMONT HEALTH ACCESS UNITED WAY OF NORTHWEST VERMONT

PAGE 3 OF 3 GRANT # 03410-2370-23 AMENDMENT #1

II. <u>Grant Term</u>. The Grant end date, wherever such reference appears in the Grant, shall be changed from September 09, 2022 to September 09, 2023.

<u>Taxes Due to the State</u>. Subrecipient further certifies under the pains and penalties of perjury that, as of the date this grant amendment is signed, Subrecipient is in good standing with respect to, or in full compliance with a plan to pay, any and all taxes due the State of Vermont.

<u>Child Support (Applicable to natural persons only; not applicable to corporations, partnerships or LLCs)</u>. Subrecipient is under no obligation to pay child support or is in good standing with respect to or in full compliance with a plan to pay any and all child support payable under a support order as of the date of this amendment.

<u>Certification Regarding Suspension or Debarment</u> Subrecipient certifies under the pains and penalties of perjury that, as of the date this grant amendment is signed, neither Subrecipient nor Subrecipient's principals (officers, directors, owners, or partners) are presently debarred, suspended, proposed for debarment, declared ineligible or excluded from participation in federal programs, or programs supported in whole or in part by federal funds.

Subrecipient further certifies under pains and penalties of perjury that, as of the date that this grant amendment is signed, Subrecipient is not presently debarred, suspended, nor named on the State's debarment list at: <a href="http://bgs.vermont.gov/purchasing-contracting/debarment">http://bgs.vermont.gov/purchasing-contracting/debarment</a>.

This document consists of 3 pages. Except as modified by this Amendment No. 1, all provisions of the Grant remain in full force and effect.

### THE SIGNATURES OF THE UNDERSIGNED INDICATE THAT EACH HAS READ AND AGREES TO BE BOUND BY THIS AMENDMENT TO THE GRANT.

### BY THE STATE OF VERMONT:

Docusigned by:

Lindria Di La Brueri 9/30/2022

201829084676416

ANDREA DELABRUERE, COMMISSIONER DATE

AHS/DVHA
NOB 1 SOUTH, 280 STATE DRIVE

WATERBURY, VT 05671

EMAIL: ANDREA.DELABRUERE@VERMONT.GOV

BY THE SUBRECIPIENT:

DocuSigned by:

COUNT BLAL

24273C5A37594F1

9/29/2022

24273C5A37594F1. CONNIE BEAL DATE

UNITED WAY OF NORTHWESTERN VERMONT 412 FARRELL STREET SUITE 200

SOUTH BURLINGTON, VT 05403

PHONE: 802-881-4218

EMAIL: CONNIE@UNITEDWAYNWVT.ORG